



**STATE OF NEVADA  
MEETING NOTICE AND AGENDA  
NEVADA EARTHQUAKE SAFETY COUNCIL**

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**Name of Organization:** NEVADA EARTHQUAKE SAFETY COUNCIL  
**Date and Time of Meeting:** WEDNESDAY, August 5, 2015 – 9:00 A.M.

**Carson City Location**

Nevada Division of Emergency Management  
Training Room  
2478 Fairview Drive  
Carson City, NV 89701

**Las Vegas Location**

Clark County Fire Department – Station 18  
2nd Floor Conference Room  
575 E. Flamingo Road  
Las Vegas, NV 89119

**NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada National Guard complex in Carson City.**

This meeting will be video or teleconferenced between the locations specified above beginning at 9:00 am. The Committee may take action on items marked “For Possible Action.” Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Earthquake Safety Council (NESC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL** – Chair, Ron Lynn
- 2. PUBLIC COMMENT (Discussion Only)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- 3. INTRODUCTION OF NEW NEVADA DIVISION OF EMERGENCY MANAGEMENT (NDEM) CHIEF, CALEB CAGE.** (Discussion Only) – Chair, Ron Lynn. Introduction and welcome of the new NDEM Chief, Caleb Cage.
- 4. APPROVAL OF THE MEETING MINUTES (For Possible Action)** – Chair, Ron Lynn. This agenda item will seek approval for the minutes from the May 28, 2015, Nevada Earthquake Safety Council (NESC) meeting.
- 5. REPORT ON NEPAL EARTHQUAKE AND DAMAGE SUSTAINED.** (Discussion Only) – Ian Pierce. Graduate Student, Ian Pierce will provide a firsthand account of his experience in Nepal as well as the seismology and damage sustained in Nepal.

6. **UPDATE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)** (Discussion Only) – Michael Hornick. Mr. Hornick will provide an update from FEMA Region IX.
7. **NEVADA DIVISION OF EMERGENCY MANAGEMENT (NDEM) UPDATE** (Discussion Only) –Rick Martin will provide an update from the Division of Emergency Management.
8. **RECENT SEISMICITY IN NEVADA AND REPORT FROM THE SEISMOLOGICAL LABORATORY, UNIVERSITY OF NEVADA, RENO** (Discussion Only) – Vice Chair, Graham Kent. Dr. Kent will give up update regarding the recent seismicity in Nevada as well as provide a report from the Seismological Laboratory, University of Nevada, Reno.
9. **REPORT ON THE NATIONAL EARTHQUAKE HAZARD REDUCTION PROGRAM (NEHRP)** (Discussion Only) – Chair, Ron Lynn. This agenda item will include a report on NEHRP.
10. **REPORT FROM THE WESTERN STATES SEISMIC POLICY COUNCIL (WSSPC)** (Discussion Only) – Chair, Ron Lynn.
11. **NESC AND UTAH SEISMIC SAFETY COMMISSION (USSC) JOINT MEETING NOVEMBER 10.** (For Possible Action) – Chair, Ron Lynn. The Council will further discuss the November joint meeting between NESC and Utah in Reno. Further details of the meeting may be determined during this discussion.
12. **ANNOUNCEMENT OF REMAINING 2015 MEETING DATE** (Discussion Only) – Chair Ron Lynn. Announcement will be made of remaining 2015 NESC meeting date.

November 10, 2014 – Joint meeting in Reno with Utah  
Location: UNR - Harry Reid Engineering Laboratory, Rooms 109/110

13. **COUNCIL MEMBER COMMENTS** (Discussion Only) – Chair, Ron Lynn.
14. **PUBLIC COMMENT. (DISCUSSION ONLY)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
15. **ADJOURN.** (For Possible Action)

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**This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on July 31, 2015 at the following locations:**

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue,  
Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV;  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV;  
Clark County Department of Building and Fire Prevention, 4701 West Russell Road, Las Vegas, NV  
Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at:  
[http://dem.nv.gov/DEM/2015\\_Meetings\\_-\\_NESC/](http://dem.nv.gov/DEM/2015_Meetings_-_NESC/)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.